



## FOOD CORPORATION OF INDIA

Advt. No. 01/2022-FCI Category III ZONE-WISE RECRUITMENT OF NON-EXECUTIVES IN FCI <sup>130132</sup>

Registration Number : 2180004980  
Full Name : Protul Biswas  
Zone : East  
Post : Assistant Grade-III (Depot)  
Post Code : G  
Category : SC  
Are you a person with benchmark disability of 40% and above ? : NO  
Disability category : -  
Type of Disability : -  
Do you need compensatory time at the time of examination ? : -  
Are you suffering from cerebral palsy and your writing speed is affected : ? : -  
If Yes. Do you need compensatory time at the time of examination? : -  
Whether your dominant (Writing) hand is affected ? : -  
If Yes. Do you need compensatory time at the time of examination? : -  
Do you intend to use the services of a scribe ? : -  
Whether scribe will be brought by candidate ? : -  
Do you need scribe from FCI ? : -  
Are you seeking relaxation under Widow / Divorced Women / Women Judicially Separated from their husbands and who are not re-married ? : NO  
Are you an Ex-Serviceman : ? : NO  
Are you a Disabled Ex-Serviceman ? : NO  
Are you a Dependents of Ex-servicemen killed in action ? : NO  
Are you Serving Defence Personnel ? : NO  
Have you secured employment under the Central Government in Group 'C' & 'D' ? : -  
Period of Service (in months) : -  
Have you joined a Government job on the civil side after availing of the benefits given as an ex-serviceman? : -  
Are you Departmental (FCI) employee ? : NO  
Select group for online examination Paper-II : -



**Do you belong to Religious Minority Community ?** : NO  
**Religion to which you belong** : -  
**Nationality / Citizenship** : Indian  
**State of Examination Centre (Phase-I)** : WEST BENGAL  
**Centre of Examination (Phase-I)** : GREATER KOLKATA  
**State of Examination Centre (Phase-II)** : ODISHA  
**Centre of Examination (Phase-II)** : BHUBANESHWAR

## **Personal Details**

**Date of Birth** : 15-04-2001  
**Age completed as on 01. 08. 2022** : 21  
**Gender** : MALE  
**Do you have twin brother / sister ?** : NO  
**Gender of the twin** : -  
**Name of the twin** : -  
**Marital Status** : Unmarried  
**Father's Name** : Pankaj Biswas  
**Mother's Name** : Basanti Biswas  
**Spouse's Name** : -  
**Address for Correspondence**  
**Address 1** : Vill Uttar Bhayna PO  
Bhayna  
**Address 2** : PS hanskhal  
**District** : Nadia  
**State** : WEST BENGAL  
**Pincode** : 741502  
**Permanent address**  
**Address 1** : Vill Uttar Bhayna PO  
Bhayna  
**Address 2** : PS hanskhal  
**District** : Nadia  
**State** : WEST BENGAL  
**Pincode** : 741502

## **Contact Details**

**Mobile No** : +91 8240152532  
**Alternative Number  
(Mobile No/Landline No)** : +91 7872435735  
**Email ID** : protulbiswas161@gmail.com

**Educational Qualification(as on 01. 08. 2022)**

Exam Passed	Degree/ Subject / Stream	Date of Passing	% of Marks	Class / Grade
Degree	Science	25-07-2022	78.79	First Class

Do you have proficiency in use of computers ? : YES

### Other Details :

Languages Known	Read	Write	Speak
Bengali	YES	YES	YES
English	YES	YES	NO
Hindi	NO	NO	YES

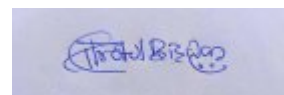
### Uploaded Document Details :

1. Left thumb impression
2. Hand written declaration

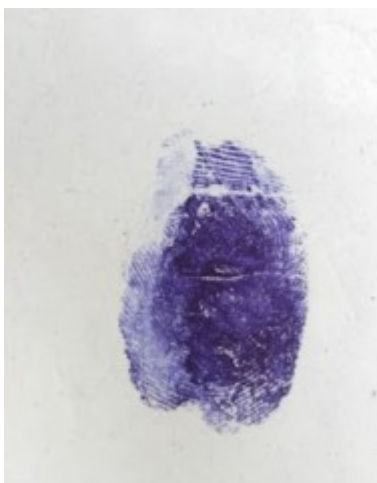
#### Declaration :

I hereby declare that all the statements made in this application are True, Complete and Correct to the best of my knowledge and belief. I understand that in the event of any information being found untrue or incorrect at any stage or I am not satisfying any of the eligibility criteria stipulated, and also in case of creating influence/undue pressure regarding recruitment shall tantamount to cancellation of my candidature.

[Protul Biswas], don't give my consent to share the information provided by me in the application form with NCS portal ([www.ncs.gov.in](http://www.ncs.gov.in)) of Ministry of Labour & Employment.



Date: 06-09-2022



**Left thumb impression**

I Arifur Bikar, hereby declare that all the information submitted by me in the application form is correct, true and valid, I will present the supporting documents as and when required.

**Hand written declaration**