



## STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD,  
NEW DELHI 110003

SCIENTIFIC ASSISTANT IN INDIAN  
METEOROLOGICAL DEPARTMENT (IMD)  
EXAMINATION, 2022

REGISTRATION NO: 40000718759



DOP:10/09/2022

### APPLICATION RECEIVED (CONTENTS NOT VERIFIED)

प्रतिभा बिहारी

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/ CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
PROTUL BISWAS	-	PANKAJ BISWAS	BASANTI BISWAS
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON	7. GENDER	8. CATEGORY
15/04/2001	18/10/2022 21.6	MALE	SC
9. WHETHER PERSON WITH BENCHMARK DISABILITY (PwBD) ?		9.1 IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)	
NO		-	
10. NATIONALITY		11. MARK OF VISIBLE IDENTIFICATION	
CITIZEN OF INDIA		A BLACK SPOT UNDER THE EYE	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) ROLL NO	14. MATRICULATION (10th CLASS) YEAR OF PASSING
WEST BENGAL BOARD OF SECONDARY EDUCATION		801611N0049	2017
15. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTER (FIRST PREFERENCE)	EXAMINATION CENTER (SECOND PREFERENCE)	EXAMINATION CENTER (THIRD PREFERENCE)	
KALYANI ( 4419 )	KOLKATA ( 4410 )	BURDWAN ( 4404 )	
16.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?	16.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	16.3. DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)	
NO	-	-	
16.4. LENGTH OF SERVICE IN ARMED FORCES	16.5 HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?	16.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)	
-	-	-	
17. 1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (i.e. MORE THAN 40%) IN THE CATEGORY OF BLINDNESS, LOCOMOTOR DISABILITY (BOTH ARMS AFFECTED- BA) AND CEREBRAL PALSY ?			
-			
17.2. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AND SCRIBE IS REQUIRED TO WRITE ON YOUR BEHALF (CERTIFICATE TO THIS EFFECT FROM THE CHIEF MEDICAL OFFICER/ CIVIL SURGEON & MEDICAL SUPERINTENDENT OF A GOVERNMENT HEALTH CARE INSTITUTION AS PER NOTICE OF THE EXAMINATION WOULD BE REQUIRED AT THE TIME OF EXAMINATION) ?			
-			
17.3. WHETHER SCRIBE IS REQUIRED ?	17.4. WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE ?	17.5. IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM	
-	-	-	

18.1 WHETHER SEEKING AGE RELAXATION ?				18.2 IF YES, AGE RELAXATION CODE		
NO				-		
19.1. WHETHER YOU HAVE PASSED 10+2 EXAMINATION FROM A RECOGNIZED BOARD OR EQUIVALENT IN SCIENCE WITH PHYSICS AND MATHEMATICS AS CORE SUBJECTS?				19.2 WHETHER YOU HAVE SCORED FIRST CLASS (60% MARKS) OR 6.75 CGPA ON A 10 POINT SCALE IN QUALIFYING DEGREE/ DIPLOMA REFERRED IN THE NOTICE OF EXAMINATION?		
YES				YES		
20. HIGHEST EDUCATIONAL QUALIFICATION						
B.SC. (9)						
21. SUBJECT FOR PART-II OF COMPUTER BASED EXAMINATION (CBE)						
PHYSICS						
22. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION						
BACHELOR'S DEGREE IN SCIENCE WITH PHYSICS AS ONE OF THE SUBJECT (3)						
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENTAGE	CGPA
PASSED	2022	WEST BENGAL	UNIVERSITY OF KALYANI	2316137-1938728	78.79	-
ADDRESS DETAIL						
23. CORRESPONDENCE ADDRESS				24. PERMANENT ADDRESS		
VILL-UTTAR BHAYNA PO-BHAYNA PS-HANSKHALI DIST-NADIA				VILL-UTTAR BHAYNA PO-BHAYNA PS-HANSKHALI DIST-NADIA		
DISTRICT: NADIA				DISTRICT: NADIA		
STATE: WEST BENGAL				STATE: WEST BENGAL		
PIN : 741502				PIN : 741502		
MOBILE NO: 8240152532				EMAIL: protulbiswas161@gmail.com		
26. WHETHER PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 30-JUNE-2022?						
YES						
FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE			
EXEMPTED	-	-	-			
DECLARATION						
1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.						
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.						
3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.						
4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.						

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